

ATTACHMENT A - LETTER OF ASSENT

**Burgess Trenching & Backhoe, Inc.**

7310 Pogo Row #102

San Diego, CA 92154

619-247-2430

[burgestrenching@gmail.com](mailto:burgestrenching@gmail.com)

6/30/2021

Project Labor Coordinator

Attn: SDUSD PSA Coordination Team

4860 Ruffner Street

San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena

[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

Dear Sir:

This is to confirm **Burgess Trenching & Backhoe, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ-20-0281-08 A.3 and La Jolla Elementary School]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Burgess Trenching & Backhoe, Inc.**

By:



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**Milton Hunt, President**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



## Subcontractor Information

Subcontractor Name: Burgess Trenching & Backhoe Inc		
Company Address: 7310 Pogo Row #102, San Diego CA 92154		
Phone: 619-778-5234		
Company Fax: 619-941-2621		
License Number: 933130	License Classifications(s): Class A	DIR Registration Number: 1000703370
<input checked="" type="checkbox"/> Check this box if you are a tiered subcontractor		Tiered subcontractor to: Southland Electric Inc

## Contract Information

Contract Name: La Jolla Elementary School- Building 17
General Contractor: C.W. Driver
SD Unified Contract Number: CZ-20-0281-08 A.3
Prevailing Wage Determination: SD-2019-1

## Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

Excavation & Trenching

## Subcontractor Jobsite Scheduling Information

Number of Shifts: 1	Daily Start/Stop Times: varies
Pay Day: Friday	Pay Period End Day: Wednesday
Subcontractor Expected Start Date: Aug 1, 2021	Subcontractor Duration (Days):

## Administration

	First Name	Last Name	email	Phone
Jobsite Contact	Brian	Hunt	<a href="mailto:Bh.burgesstrenching@gmail.com">Bh.burgesstrenching@gmail.com</a>	619-572-9051
Other (provide title)	Milton (President)	Hunt	burgesstrenching@gmail.com	619-778-5234

**Describe the Scope of Work your firm will perform on this Project\***

Sawcut, break and remove existing AC paving (excludes patch back), Excavate approx. 800 l/f of footings per SEI, Assist SEI with setting vaults/handholes, backfill and compact footings using natural soil at top 4-6" based on new AC paving thickness, removal of backfill for new AC paving (approx.. 4-6"), stockpile excess spoils on site.

**Equipment your firm will utilize in performing work on this Project**

Excavator/Backhoe

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
Operator Engineer Grp 4 – IUOIE Local 12	Y	Operator – Excavation/Trenching	2	2

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
N/A	N/A

**SDUSD PSA Signatory Building and Construction Local Unions**

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Prooferers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

Core Workers your firm will employ on this Project**				
First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Hector	Mancilla	3836	Operator Engineer Grp 4	Y
<ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> <li>Painter &amp; Allied Trades DC 36</li> </ul>	<ul style="list-style-type: none"> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>			

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.